



**APPLICATION FORM FOR SITE STAFF  
HOUSING DEVELOPMENT DEPARTMENT  
MINISTRY OF DEVELOPMENT  
NEGARA BRUNEI DARUSSALAM**

**ALL SECTIONS TO BE COMPLETED BY APPLICANTS**

**1.0 POSITION ADVERTISED**

**1.1 Title of Post**

Engineer C&S / M&E

Resident Engineer C&S / M&E

Clerk of Works C&S / M&E

Assistant Resident Engineer C&S

**1.2** Date of Advertisement \_\_\_\_\_ **1.3** Closing Date \_\_\_\_\_

**2.0 PERSONAL PARTICULARS**

**2.1 Full Name (As Shown in Passport) in block letters**

MR / MRS / MS : \_\_\_\_\_

**2.2** Date of Birth :    Place of Birth : \_\_\_\_\_

**2.3** Marital Status : Single / Married / Divorced (Please delete)

**2.4** Nationality : \_\_\_\_\_ Religion : \_\_\_\_\_

**2.5** I.C No : \_\_\_\_\_ Colour : \_\_\_\_\_

**2.6** Passport No : \_\_\_\_\_ Place of Issue : \_\_\_\_\_

Date of Issue :

**2.7** If you are holding driving licence, please indicate the details:

Class \_\_\_\_\_

Date of Issue :    Place of issue : \_\_\_\_\_

### 3.0 ACADEMIC AND PROFESSIONAL QUALIFICATIONS / OTHERS

#### 3.1 Ordinary Level (GCE O Level)

Title of Examination : \_\_\_\_\_

Result of Examination : \_\_\_\_\_

Date Awarded : 

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University / college : \_\_\_\_\_

Date Attended : From 

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 To 

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#### 3.2 Advanced Level (GCE A Level)

Title of Examination : \_\_\_\_\_

Result of Examination : \_\_\_\_\_

Date Awarded : 

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University / college : \_\_\_\_\_

Date Attended : From 

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 To 

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#### 3.3 National Diploma / International Diploma

Title of Examination : \_\_\_\_\_

Result of Examination : \_\_\_\_\_

Date Awarded : 

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University / college : \_\_\_\_\_

Date Attended : From 

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 To 

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## ACADEMIC AND PROFESSIONAL QUALIFICATIONS

### 3.4 HND / HNC or its equivalent

Title of Examination : \_\_\_\_\_

Result of Examination : \_\_\_\_\_

Date Awarded : 

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University / college : \_\_\_\_\_

Date Attended : From 

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 To 

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### 3.5 First Degree or its equivalent

Title of Examination : \_\_\_\_\_

Result of Examination : \_\_\_\_\_

Date Awarded : 

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University / college : \_\_\_\_\_

Date Attended : From 

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 To 

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### 3.6 Postgraduate Degree / Master

Title of Examination : \_\_\_\_\_

Result of Examination : \_\_\_\_\_

Date Awarded : 

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University / college : \_\_\_\_\_

Date Attended : From 

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 To 

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## ACADEMIC AND PROFESSIONAL QUALIFICATIONS

### 3.7 Others

Title of Examination : \_\_\_\_\_

Result of Examination : \_\_\_\_\_

Date Awarded : 

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University / college : \_\_\_\_\_

Date Attended : From 

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 To 

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### 3.8 Professional Qualifications – e.g Chartered

(MICE / MIStructE / RICS / RIBA / MIMechE / MCIQB / MCIBSE / CPM / APM / MAPM )

Title of Examination : \_\_\_\_\_

Result of Examination : \_\_\_\_\_

Date Awarded : 

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University / college : \_\_\_\_\_

Date Attended : From 

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 To 

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**4.0 GIVE PARTICULARS OF ALL PREVIOUS EMPLOYMENT  
IN CHRONOLOGICAL ORDER**

**4.1 Title of Post :** \_\_\_\_\_

Date :

From

--	--	--

To

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Reasons For Leaving : \_\_\_\_\_

\_\_\_\_\_

Name & Address of Employer : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**4.2 Title of Post :** \_\_\_\_\_

Date :

From

--	--	--

To

--	--	--

Reasons For Leaving : \_\_\_\_\_

\_\_\_\_\_

Name & Address of Employer : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**4.3 Current Appointment**

Title of Post : \_\_\_\_\_

Salary \$ \_\_\_\_\_

Start date :

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Name & Address of Employer : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## 5.0 SPOUSE PARTICULARS

5.1 Full Name : \_\_\_\_\_

5.2 Nationality : \_\_\_\_\_

5.3 Present Occupation : \_\_\_\_\_

5.4 Address of Employer : \_\_\_\_\_

\_\_\_\_\_

Contact No and Email : \_\_\_\_\_

5.5 Home Address : \_\_\_\_\_

## 6.0 Dependents

No.	Full Name	M	F	Marital	Date of Birth
1.					
2.					
3.					
4.					
5.					

## 7.0 Referee

7.1 Full Name : \_\_\_\_\_

7.2 Years Known : \_\_\_\_\_

7.3 Occupation : \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact No and Email : \_\_\_\_\_

**8.0 TO BE COMPLETED BY APPLICANTS**

8.1 Permanent Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*ATTACH PHOTO  
OF  
PASSPORT SIZE*

Contact No and Email \_\_\_\_\_

8.2 Present / Postal Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**9.0 DECLARATION**

I hereby declare that the particulars in this application and the sheets attached here with are true and correct to the best of my knowledge and belief and I have not wilfully suppressed or misrepresented any materials fact pertaining to this conformation.

I understand that any wilful suppression of information will render me ineligible for consideration.

**NOTE**

*'Applicant may enclose any relevant documents to support this application'*

**Applicants Signature :**

\_\_\_\_\_

DATE: \_\_\_\_\_

**Received by :**

Name & Signature : \_\_\_\_\_

Position : \_\_\_\_\_

Date Received : \_\_\_\_\_

**10.0 FOR OFFICIAL USE**



